

# Mind Body Spirit Festival \* Waterville, Maine



Saturday, September 7, 2019 10:00-4:00 Elm City Center 21 College Avenue Waterville Maine 04901

## Vendor/Practitioner Registration and Agreement

### Terms and conditions of this agreement:

- \* Only providers/vendors whose services and products are appropriately related to mind, body, spirit, and holistic health topics will be permitted to exhibit; the sponsors are not liable for any misuse or misinterpretation of information and services provided by vendors and practitioners. Where appropriate, the vendor/practitioner should be covered by their own liability or other pertinent insurance. The sponsors are not liable for any theft or damage to vendor/provider materials/exhibits, nor any personal liability resulting from vendor or practitioner services. Liability insurance is not mandatory; however, it is the responsibility of the Vendor/Practitioner to purchase their own liability insurance if their services or products can potentially cause harm to clients/attendees.
- \* **Solicitation of festival attendees for multi-level marketing (pyramid sales) is prohibited.**
- \* Each vendor will be provided with the requested number of tables unless otherwise notified. Vendors must supply their own table coverings, display signs, and client sign-up/schedule sheets. Signs/posters/items are not to be attached to the walls. Individual providers may charge whatever fee they wish for their services. There will NOT be central scheduling. Participants are responsible for their own scheduling of clients.
- \* Set-up time will be from 8- 9:45 A.M. **Set-up must be completed by 9:45 A.M., when we start letting people in the door.**
- \* Your name and services will be posted on our web site upon receipt of registration and payment.
- \* Limit of 2 persons per day per booth. Lunch is not provided as part of the registration fee.
- \* Signing petitions and other political activities will be prohibited.
- \* If your registration is not accepted, your check will be returned. Cancellations will be accepted as follows: 60-90 days notice 100%; 30-59 days 80%; less than 30 days only 50% of the paid fee will be refunded. No refund for "no-shows". **If we don't acknowledge your cancellation within 24 hours of your notifying us, please follow up by phone as some messages go to the spam email box.**
- \*If this event is postponed for any reason, vendors will be automatically registered for the make-up date or the next scheduled festival.

Booths will be rented on a first-paid basis only, no "reservations". We anticipate filling up early and strongly suggest registering before the deadline.

\_\_\_\_\_ \$ 75.00 for one, 6-ft. table that will be provided (or equal space w/o table) \_\_\_\_\_ **\$85.00 after August 7**

\_\_\_\_\_ \$65.00 I will bring my own 6-foot table and will only be renting the space \_\_\_\_\_ **\$75.00 after August 7**

\_\_\_\_\_ \$150.00 for 2, 6-ft. tables that will be provided for me (or equal space w/o tables) \_\_\_\_\_ **\$170.00 after August 7**

\_\_\_\_\_ \$130.00 I will bring my own two, 6-foot tables and will only be renting the space \_\_\_\_\_ **\$170.00 after August 7**

**TERMS: Application deadline: August 7, 2019. Limited space, first-paid basis. Late fee of \$10.00 per table postmarked after August 7.**

Organization/Company \_\_\_\_\_ Contact person \_\_\_\_\_

Description of all services/products \_\_\_\_\_

**(as you want to be listed on the web site and in the program—we may need to edit it if it's too long, so please be brief but inclusive)**

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Web site \_\_\_\_\_

Electrical Outlets : yes \_\_\_\_\_ no \_\_\_\_\_ Would you like to present a workshop? yes \_\_\_\_\_ no \_\_\_\_\_ Topic? \_\_\_\_\_

We may take pictures of your booth for advertising future events. Sign here if that is okay with you \_\_\_\_\_

**If you would like to do a presentation/workshop, complete & send a workshop proposal from our web site with your registration.**

Check payable to: **The BEST Connection** Mail to: **The BEST Connection** **phone (207) 649-2386**

**PO Box 2736**

**Waterville, Me 04903**

**fax (207) 873-1348**

If you wish to pay by credit or debit (Master Card, VISA, or Discover), fill in below:

Credit/Debit card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_ Signature \_\_\_\_\_